

BOARD OF SELECTMEN
MONDAY, JUNE 15, 2015 – 6:30 P.M.
TRAINING ROOM AT PUBLIC SAFETY BUILDING

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT (5 minute limit)
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
- V. OLD BUSINESS
 - A. Review of the Time Capsule Event held on June 6, 2015
- VI. NEW BUSINESS
 - A. Board to appoint Ed Vitone and Kyle Johnson to the Energy Committee
 - B. Approval of the Police Union Contract
- VII. TOWN ADMINISTRATOR'S UPDATE
- VIII. APPROVAL OF MINUTES
 - A. June 1, 2015 Minutes – Regular Meeting
- IX. BOS CORRESPONDENCE
- X. JUNE MEETINGS and ANNOUNCEMENTS
 - June 18, 6:30 p.m. Planning Board Lower Level – Town Hall
- XI. SOLICIT PUBLIC INPUT (5 minute limit)
- XII. EXECUTIVE SESSION
- XIII. ADJOURNMENT

I. SALUTE THE FLAG

II. SOLICIT PUBLIC INPUT (5 minute limit)

III. APPROVAL OF AGENDA

IV. PRESENTATIONS & REPORTS

V. OLD BUSINESS

A. Review of the Time Capsule Event held on June 6, 2015

The 250th Celebration Committee held the Time Capsule Event on Saturday, June 6, 2015 on the lawn of Town Hall. The event was very well attended.

VI. NEW BUSINESS

A. Board to appoint Ed Vitone and Kyle Johnson to the Energy Committee

B. Approval of the Police Union Contract

VIII. TOWN ADMINISTRATOR'S UPDATE

IX. APPROVAL OF MINUTES

A. June 1, 2015 Minutes – Regular Meeting

X. BOS CORRESPONDENCE

XI. JUNE MEETINGS and ANNOUNCEMENTS

- June 18, 6:30 p.m. Planning Board Lower Level – Town Hall

Town Clerk Reminders:

- January 1st and on – Open registration of voters at the Town Hall, Town Clerk's Office, 32 Main Street, from 7:30 a.m. to 7:00 p.m. on Mondays and 7:30 a.m. to 5:00 p.m. Tuesday thru Thursday.
- Dog licenses are available at the Town Clerk's office. Effective June 1st fees are \$25.00 for unaltered dogs and \$20 for altered dogs. This includes a \$10.00 late fee. Registrations may be made by mail or in person at Town Clerk's office. Please bring or include rabies certificate. RENEWALS ONLY can be made online. Please verify if current rabies certificate is on file by calling 978-827-4100 ext. 3 before paying online.

The next scheduled Board of Selectmen meeting will be a joint meeting with the Advisory Board held on Monday, July 13, 2015 at 6:30 p.m. in the Training Room at the Public Safety Building. (Reminder – The Board of Selectmen will only meet once a month during July and August)

XII. SOLICIT PUBLIC INPUT (5 minute limit)

XIII. EXECUTIVE SESSION

The Board will enter into Executive Session to deliberate upon matters, which if done in open meeting could detrimentally affect the position of the Town regarding strategy with respect to contract negotiations for union employees and the board will reconvene into open session to take any votes that may be required.

XIV. ADJOURNMENT